

## Gadsden County Government

(All 4 year terms except County Judge)

### **Sheriff**

**Morris A. Young** (DEM) 2016-2020  
P.O. Box 1709  
Quincy, FL 32353-1709  
(850) 627-9233

### **Clerk of the Circuit Court**

**Nicholas Thomas** (DEM) 2016-2020  
P.O. Box 1649  
Quincy, FL 32353-1649  
(850) 875-8601

### **Supervisor of Elections**

**Shirley Green Knight** (DEM) 2016-2020  
P.O. Box 186  
Quincy, FL 32353-0186  
(850) 627-9910

### **Tax Collector**

**W. Dale Summerford** (DEM) 2016-2020  
P.O. Box 817  
Quincy, FL 32353-0817  
(850) 627-7255

### **Property Appraiser**

**Reginald Cunningham** (DEM) 2016-2020  
P.O. Box 585  
Quincy, FL 32353-0585  
(850) 627-7168

### **Superintendent of Schools**

**Roger Milton** (DEM) 2016-2020  
35 Martin Luther King Blvd.  
Quincy, FL 32351  
(850) 627-9651

### **\*County Judge – Nonpartisan**

**Kathy Garner** (6 year term) 2012-2018  
P.O. Drawer 469  
Quincy, FL 32353-0469  
(850) 627-6452

**\*These offices will be on the 2018 ballot.**

## Gadsden County Government

### **Board of County Commissioners**

(4 year term) (850) 875-8650

[www.gadsdengov.net](http://www.gadsdengov.net)

### **District 1**

Eric Hinson (DEM) 2016-2020

### **\*District 2**

Anthony Viegbesie (DEM) 2014-2018

### **District 3**

Gene Morgan (DEM) 2016-2020

### **\*District 4**

Brenda Holt (DEM) 2014-2018

### **District 5**

Sherrie Taylor (DEM) 2016-2020

### **School Board Members**

Nonpartisan (4 year term)

(850) 627-9651

[www.gcps.k12.fl.us](http://www.gcps.k12.fl.us)

**District 1: Audrey Lewis** 2016-2020

**\*District 2: Steve Scott** 2014-2018

**\*District 3: Isaac Simmons** 2014-2018

**\*District 4: Charlie Frost** 2014-2018

**District 5: Tyrone Smith** 2016-2020

**\*These offices will be on the 2018 ballot.**

**The Elections Office is here to serve you.**

**If you have any questions, please call:**

**(850) 627-9910**

## GADSDEN COUNTY

# VOTER

## INFORMATION



## Election Dates 2018

### Primary Election

**August 28, 2018**

Registration Deadline - July 16, 2018

### General Election

**November 6, 2018**

Registration Deadline - October 8, 2018

### **SHIRLEY GREEN KNIGHT**

Supervisor of Elections  
Gadsden County, Florida  
(850) 627-9910

Email: [info@gadsdensoe.com](mailto:info@gadsdensoe.com)  
Website: [www.gadsdensoe.com](http://www.gadsdensoe.com)

## FEDERAL GOVERNMENT

### **President**

**Donald Trump (REP)**  
(4 year term) 2016-2020  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500  
(202) 456-1414

### **Vice President**

**Mike Pence (REP)**  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500  
(202) 456-7124

### **U.S. Senator**

**Marco Rubio (REP)**  
(6 year term) 2016-2022  
284 Russell Senate Office Building  
Washington, D.C. 20510  
(202) 224-3041  
402 S. Monroe St., Suite 2105E  
Tallahassee, FL 32399  
(850) 599-9100

### **\*U.S. Senator**

**Bill Nelson (DEM)**  
(6 year term) 2012-2018  
818 Hart Senate Office Building  
Washington, D.C. 20510  
(202) 224-5274  
U.S. District Courthouse  
111 N. Adams Street  
Tallahassee, FL 32301  
(850) 942-8415

### **\*U.S. Representative 5<sup>th</sup> Congressional District**

**Al Lawson (DEM)**  
(2 year term) 2016-2018  
1229 Longworth HOB  
Washington, D.C. 20515  
(202) 225-52365  
3116 Capital Circle

## STATE GOVERNMENT

### **The Capitol**

400 S. Monroe Street  
Tallahassee, Florida 32399-0001

### **Cabinet Affairs**

(850) 488-5152

### **Governor and Cabinet**

(4 year term) 2014-2018

### **\*Governor**

Rick Scott (REP)

### **\*Lieutenant Governor**

Carlos Lopez-Cantera (REP)

### **\*Attorney General**

Pam Bondi (REP)

### **\*Chief Financial Officer**

Jeff Atwater (REP)

### **\*Commissioner of Agriculture**

Adam Putnam (REP)

## STATE GOVERNMENT

### **Senate District 3**

**William J. Montford (DEM)**  
(4 year term) 2016-2020  
208 Senate Office Building  
404 S. Monroe Street  
Tallahassee, FL 32399  
(850) 487-5004

### **\*Representative District 8**

**Ramon Alexander (DEM)**  
(2 year term) 2016-2018  
The Capitol  
402 S. Monroe Street  
Tallahassee, FL 32399-1300  
(850) 717-5008

### **State Attorney**

**Jack Campbell (DEM)**  
(4 year term) 2016-2020  
Leon County Courthouse  
301 S. Monroe Street  
Tallahassee, FL 32399-2250  
(850) 606-6000

### **Public Defender**

**Andy Thomas (DEM)**  
(4 year term) 2016-2020  
Leon County Courthouse  
301 S. Monroe Street  
Tallahassee, FL 32399-225  
(850) 606-1000

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2018 ballot.**